

# CITY OF KYLE



## Notice of City Council Workshop Meeting

KYLE CITY HALL  
100 W. Center Street

Notice is hereby given that the governing body of the City of Kyle, Texas will meet at 6:30 PM on 4/15/2014, at Kyle City Hall, 100 West Center Street, Kyle, Texas for the purpose of discussing the following agenda.

Posted this 10th day of April, 2014 prior to 6:30 p.m.

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## Notice of City Council Workshop Meeting

### I. Call Meeting To Order

### II. Consider and Possible Action

1. Consideration and General Discussion of Any and All Issues regarding the City of Kyle's participation level in the Greater San Marcos Partnership. ~ Lucy Johnson, Mayor

 [Attachments](#)

### III. ADJOURN

*At any time during the Regular City Council Meeting, the City Council may adjourn into an Executive Session, as needed, on any item listed on the agenda for which state law authorizes Executive Session to be held*

\*Per Texas Attorney General Opinion No. JC-0169; Open Meeting & Agenda Requirements, Dated January 24, 2000: The permissible responses to a general member communication at the meeting are limited by 551.042, as follows: "SEC.551.042. Inquiry Made at Meeting. (a) If, at a meeting of a government body, a member of the public or of the governmental body inquires about a subject for which notice has not been given as required by the subchapter, the notice provisions of this subchapter, do not apply to:(1) a statement of specific factual information given in response to the inquiry; or (2) a recitation of existing policy in response to the inquiry. (b) Any deliberation of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a subsequent meeting.



# CITY OF KYLE, TEXAS

## Greater San Marcos Partnership

**Meeting Date: 4/15/2014**  
**Date time: 6:30 PM**

**Subject/Recommendation:** Consideration and General Discussion of Any and All Issues regarding the City of Kyle's participation level in the Greater San Marcos Partnership. ~ Lucy Johnson, Mayor

**Other Information:**

**Budget Information:**

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Viewing Attachments Requires Adobe Acrobat. [Click here](#) to download.

Attachments / click to download

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